

**Block B - 2 Bed Apartment / 4 person (Mid Block) (Dual Aspect)**  
*Ground Floor*

|                       |      |
|-----------------------|------|
| HALL                  | 7.6  |
| LIVING/DINING/KITCHEN | 30   |
| BATHROOM              | 5    |
| BEDROOM 1             | 11.4 |
| BEDROOM 2             | 11.8 |
| STORE                 | 2.4  |

**Sustainable Urban Housing - Design Standards for New Apartments 2018**

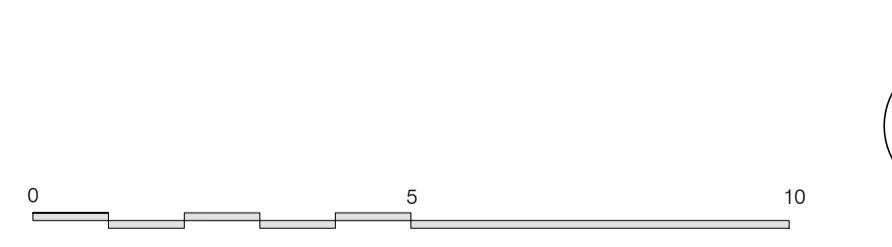
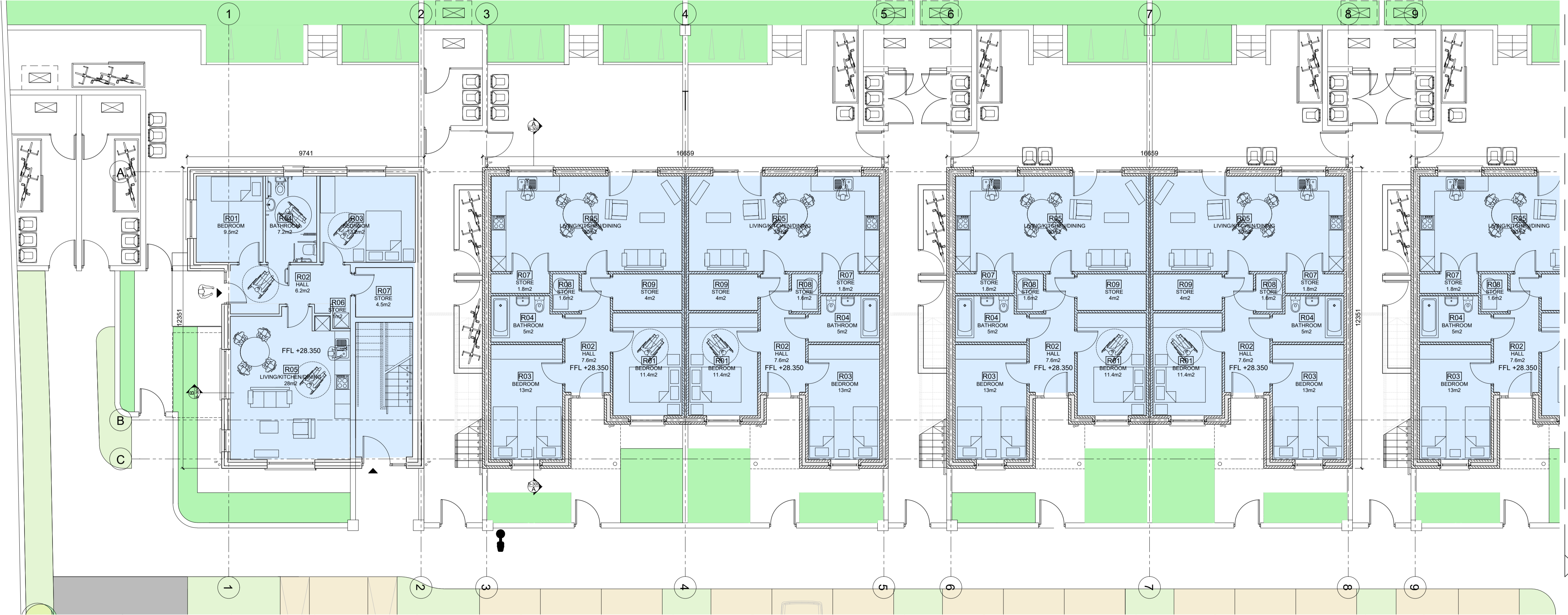
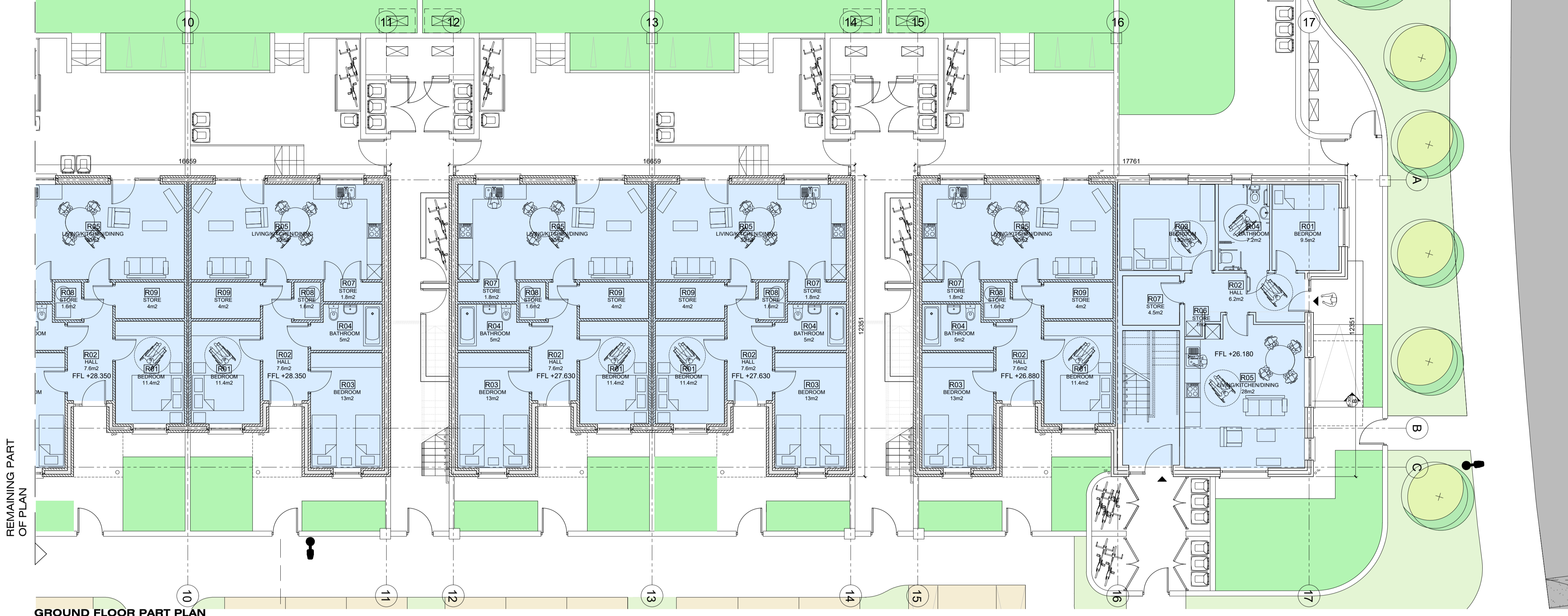
| MIN TARGET                           |                   | ACTUAL |
|--------------------------------------|-------------------|--------|
| Aggregate Living/Dining/Kitchen Area | 30                | 30     |
| Aggregate Bedroom Area               | 11.4 + 11.8 + 2.4 | 25.6   |
| Storage                              | 6                 | 2.4    |
| Aggregate Floor Area                 | 73                | 78.2   |
| Private Amenity Space                | 7                 | 25     |

**Block B - 2 Bed Apartment / 3 person (End Unit) (Dual Aspect)**  
*Ground Floor*

|                       |      |
|-----------------------|------|
| HALL                  | 6.9  |
| LIVING/DINING/KITCHEN | 28   |
| BATHROOM              | 7.2  |
| BEDROOM 1             | 13.2 |
| BEDROOM 2             | 9.5  |
| STORE                 | 5.3  |

**Design Standards for New Apartments 2018**

| MIN TARGET                           |    | ACTUAL |
|--------------------------------------|----|--------|
| Aggregate Living/Dining/Kitchen Area | 28 | 28     |
| Aggregate Bedroom Area               | 20 | 22.7   |
| Storage                              | 5  | 5      |
| Aggregate Floor Area                 | 63 | 68.7   |
| Private Amenity Space                | 7  | 15.4   |



**PART 8 PLANNING SUBMISSION**

DO NOT SCALE FROM THIS DRAWING.  
 ALL FIGURED DIMENSIONS ARE TO BE CHECKED ON SITE. ANY ERRORS OR OMISSIONS ARE TO BE IMMEDIATELY REPORTED TO THE SLIGO BOROUGH COUNCIL ARCHITECT OR REPRESENTATIVE.  
 ALL CONSTRUCTION PRACTICES ARE TO CONFORM WITH CURRENT BUILDING REGULATIONS.

|            |   |     |   |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|------------|---|-----|---|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| S          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| R          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| Q          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| P          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| O          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| N          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| M          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| L          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| K          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| REV: DATE: |   | BY: |   | CHK: |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

|            |   |     |   |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|------------|---|-----|---|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| J          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| H          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| G          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| F          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| E          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| D          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| C          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| B          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| A          | / | /   | / | /    | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |  |
| REV: DATE: |   | BY: |   | CHK: |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

**SLIGO COUNTY COUNCIL**  
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PROJECT NAME: **ROBBERS LANE, MAUGHERABOY**

PROJECT NO: **1.10.27** DATE: **AUG 2021**

DRAWING NAME: **Block B** REVISION: **P8-B-100**

DRAWING NO: **AS SHOWN** STATUS: **PART 8**

DRAWN BY: **SMT** CHECKED BY:

